

## **East Aurora Council IFT/AFT Local 604**

### **Instructions: “Official Union Nomination Form/ Biography”**

#### **Candidate Submission Nomination Requirements:**

- Please download or print the “Official Union Nomination/Biography” form for your use in completing the application.
- The “Official Union Nomination/Biography” form must be received by **April 10, 2020 by 4:30 PM. (No exceptions to deadline).**
- Submit the “Official Union Nomination/Biography form to, **Jon Kuehl at Cowherd Middle School**
- **The application may be E-Mailed or Sent, Inter-Office.**
  - E-Mail: [jkuehl01@d131.org](mailto:jkuehl01@d131.org)
  - Inter-Office: Cowherd Middle School, Care of: Jon Kuehl
    - Note: Inter-Office mail, takes more time; please consider this in order to meet the application deadline.
- All information requested on the “Official Union Nomination/Biography” form must be completed in its entirety. **Omitting candidate information will result in a forfeit of the candidate nomination application.**

#### **Duties and Responsibilities of an elected council member:**

- I have read the informational packet of “Council Positions with the Description and Terms of Office” provided to me at my building. (See union representative for a copy of the packet).
- I understand the duties and responsibilities that will be required of me and I am fully prepared and able to complete all duties as they have been described.

#### **Candidate Biography Criteria:**

- Candidate biographies can contain, but is not limited to professional attributes, leadership participation, and the reasons for pursuing the union office. (Any information the candidate shares is welcome).
- Biography should **NOT** exceed 250 words.
- Biography must be typed.
- Biography format may be drafted as a paragraph, outline, bulleted list, etc.
- Candidate may attach a picture with the completed nomination form; however, this is not a requirement.

## East Aurora Council IFT/AFT Local 604 Official Union Nomination/ Biography Form

**Application deadline:** April 10, 2020 by 4:30 pm.

**Submit to:** Jon Kuehl – Cowherd Middle School

**E-mail:** [jkuehl01@d131.org](mailto:jkuehl01@d131.org) or **Inter-office:** Cowherd Middle School / C.O. Jon Kuehl

**Picture of Candidate:** (Optional- attached to the application)

**Name of candidate:** \_\_\_\_\_  
(Please print name, as it should appear on the ballot)

**School:** \_\_\_\_\_

**School mailing address:** \_\_\_\_\_  
(Street, City, Address)

**Please indicate the union office you are pursuing with an (X) next to the position.**

Union President: \_\_\_\_\_ Union Vice President 1: Licensed Staff: \_\_\_\_\_

Union Vice President 2: Support Staff \_\_\_\_\_ Union Vice President 3: Office Staff \_\_\_\_\_

Union Treasurer: \_\_\_\_\_ Union Secretary: \_\_\_\_\_

**Candidate Biography: 250 words all less (See Candidate Biography Criteria for complete details)**

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